

Notice Posted: March 18, 2025 (2:30PM)

**VERMILION PARISH POLICE JURY
NOTICE OF PUBLIC MEETING**

DATE: March 19, 2025

TIME: 5:30 P.M.

**PLACE OF MEETING: COURTHOUSE BUILDING
POLICE JURY MEETING ROOM, SECOND FLOOR
100 N. STATE STREET, SUITE 200
ABBEVILLE, LA 70510**

- 1. CALL TO ORDER – President Mark Poche’**
 - (A) Pledge of Allegiance**
 - (B) Moment Of Silent Prayer or Reflection**
 - (C) Please turn all cell phones, pagers, etc. off or set to silent mode for the duration of the Police Jury meeting.**
- 2. ROLL CALL**
- 3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED-**
- 4. READING OR APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING-
Regular Meeting of February 19, 2025**
- 5. Consider action to amend the agenda to discuss and consider actions on any new items presented by Engineering & Architectural reports**
- 6. REPORT OF STANDING COMMITTEES**
 - (A) Coastal Protection & Restoration Committee**

AS A RESULT OF A COASTAL PROTECTION & RESTORATION COMMITTEE MEETING HELD ON MARCH 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY’S CONSIDERATION:

1. It is recommended to authorize Sellers & Associates, Inc. to request LDENR to wave mitigation for the Schooner Bayou Rehabilitation Project (ME-0039).
2. It is recommended to approve to send a letter to Abbeville Harbor and Terminal to ask them to pursue having the old railroad bridge removed from the river. Along with authorizing Mr. Poche’ to bring the old railroad bridge situation to their attention.
3. It is recommended to approve to accept the recommendation of the H&H Study of the Youngs Coulee Project and place structures at G1 & G3 locations.
4. It is recommended to approve Amendment No. 3 for the FEMA HMGP Elevation of LA Hwy 14 Bypass.
5. It is recommended to approve a Letter of Support for the Audubon Society Restoration Projects.
6. It is recommended to table the financial support for the Audubon Society.

(B) Courthouse/General Needs Committee

AS A RESULT OF A COURTHOUSE/GENERAL NEEDS COMMITTEE MEETING HELD ON MARCH 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY’S CONSIDERATION:

1. It is recommended to approve a borrow pit near Kaplan with \$100,000.00 bond.
2. It is recommended to approve to inform Dr. Hutchinson to submit the fees for inmate visits at Budget and have Legal Counsel research the payment limits.
3. It is recommended to approve to appoint Dr. Meeks to the Hospital Service District Board No. 2, replacing Dr. Budden.
4. It is recommended to approve payment of the invoices from Sellers & Associates, Inc.

(C) Public Works Committee

AS A RESULT OF A PUBLIC WORKS COMMITTEE MEETING HELD ON MARCH 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY’S CONSIDERATION:

1. It is recommended to approve the usage of two (2) dumpsters for the CCA Banquet Fundraiser for Coastal Conservation, located at 12527 North Road, Erath on May 8, 2025.
2. It is recommended to approve payment of the invoices from Sellers & Associates, Inc.
3. It is recommended to authorize Legal Counsel to send a Blighted Property Letter in regard to the property on Elina Street.

(D) Public Road Committee

AS A RESULT OF A PARISH ROAD COMMITTEE MEETING HELD ON MARCH 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

1. It is recommended to approve Pond Permit #9632-11, Alec Martin, Youngsville, LA, ED3.
2. It is recommended to authorize Sellers & Associates, Inc. and Primeaux, Soirez, Touchet & Associates to submit cost for inspecting ponds.
3. It is recommended to table to grant Right of Way to the State for a bridge on LA Hwy 339 near Hildago Road - .018 acres. Offer of \$99.00.
4. It is recommended to approve to allow District No. 2, Shane Meaux, to borrow for an overlay in the amount of \$84,000.00, with a two (2) year payback.

7. NEW BUSINESS

(A) Consider action to amend the agenda to discuss and consider actions on any new items presented by Parish Administrator

(B) Legal Counsel Business

(C) Police Jury President Business

(D) Police Juror Business

8. DATE AND TIME OF NEXT MEETING

WEDNESDAY, APRIL 16, 2025, 5:30 PM

9. ADJOURNMENT –

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Vermilion Parish Police Jury at (337) 898-4300, describing the assistance that is necessary.